

**- \$0**

**BLC # 2930658**

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# Broker Listing Cooperative™ Data

**BLC # 2930658      Status:      ListPrice: \$0**

|                      |           |       |              |
|----------------------|-----------|-------|--------------|
| Town:                | County:   | Area: | Map: -       |
| Legal:               | Twp:      | Zip:  | School:      |
| MultipleTaxID:       | Section:  | Lot:  | Semi-Tax:    |
| Builder:             | Yr Built: |       | Tax Year:    |
| Est.Completion Date: |           |       | Solid Waste: |

**Approx. Room Sizes/Descriptions**

|               |       |         |       |
|---------------|-------|---------|-------|
|               | L F W |         | L F W |
| Living:       |       | Master: |       |
| Family Rm:    |       | 2nd:    |       |
| Great Rm:     |       | 3rd:    |       |
| Dining:       |       | 4th:    |       |
| Kitchen:      |       |         |       |
| Breakfast Rm: |       |         |       |

Bd:  
Rooms:  
Floor#:  
Entry Lev:  
Levels:  
Baths:

| SqFt                 | FB         | HB |
|----------------------|------------|----|
| Upper:               | Upper Bth: |    |
| Main:                | Main Bth:  |    |
| Approx M/U Total:    | Bsmt Bth:  |    |
| Optional Level:      | Total:     |    |
| Approx M/U & Opt:    |            |    |
| % Basement Finished: |            |    |
| Source:              |            |    |

Bas: No /      Fireplace: /  
Foundation:      Garage: No /

**Directions**

**PropertyDescription**

**Description**

|             |                         |                    |
|-------------|-------------------------|--------------------|
| Life Style: | Arch Style:             | Exterior:          |
| Master BR:  |                         | Areas:             |
| Appl:       |                         | Porch:             |
| Equip:      |                         | Eating Area:       |
| Lot Info:   |                         | Interior Amen:     |
| Lot Size:   | Acres:      # of Acres: | Exterior Amen:     |
|             |                         | Condo Description: |

**Utilities**

|                  |            |                      |
|------------------|------------|----------------------|
| Heating:         | Fuel:      | Primary Water Src:   |
| Cooling:         | Water Htr: | Primary Sewage Disp: |
| Utility Options: |            |                      |

**Financial/Association Information**

|                     |                     |           |                |
|---------------------|---------------------|-----------|----------------|
| Possible Financing: | Ownership Interest: | Fee Paid: | Fee Amount: \$ |
| Fee Includes:       |                     |           |                |

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**Additional Photos For**

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